

**TOWN OF PRESCOTT VALLEY  
REQUEST FOR COUNCIL ACTION**

**Date: February 28 2013**

**SUBJECT:** FDP 13-002 Veterans of Foreign Wars Mingus Mountain Post 10227

**SUBMITTING DEPARTMENT:** Community Development Department

**PREPARED BY:** Ruth Mayday, Planner, for Richard T. Parker, Community Development Director

**AGENDA LOCATION:** Comments/Communications , Consent , Work/Study ,  
New Business , Public Hearing , Second Reading

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**ATTACHMENTS:** a) Location Map, b) Elevation, c) Final Development Plan, and d) Resolution No. 1826

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**SUMMARY/BACKGROUND:** This request is by Fred Nelson, Commander of VFW Post 10227 for approval of a Final Development Plan (FDP 13-002) for approximately two (2) acres that abut Fifth Street (south of Sixth Street and north of Fain Park) to construct an approximately 3,000 sq ft building to serve as a lodge for the VFW Post.

This area was annexed into the Town on January 14, 2010 through Ordinance No. 740 and given an initial zoning classification of RCU-70. The area was later rezoned to RS-PAD (Residential and Services; Planned Area Development) by Ordinance No. 742 on March 11, 2010. A VFW lodge is a permitted use within this zoning classification (and consistent with uses set forth in the General Plan designation of PAD 1-I).

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**OPTIONS ANALYSIS:** The Town Council may adopt the resolution approving FDP13-002, table the item and direct staff to make modifications to FDP13-002 prior to approval, or decline to adopt the resolution.

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**ACTION OPTION:** Motion to authorize the Mayor (or, in his absence, the Vice Mayor) to sign Resolution No. 1826 approving FDP 13-002 and any agreement under Proposition 207, **OR** Motion not to approve FDP 13-002. **VOTE.**

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**RECOMMENDATION:** Staff recommends authorization to sign Resolution No. 1826 adopting FDP 13-002.

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**FISCAL ANALYSIS:** The Town will receive one-time TPT Tax revenues from construction of the VFW lodge; additional fiscal impact will be minimal.

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**REVIEWED BY:**

Management Services Director \_\_\_\_\_

Town Clerk \_\_\_\_\_

Town Attorney \_\_\_\_\_

Town Manager \_\_\_\_\_

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**COUNCIL ACTION:**

Approved    Denied    Tabled/Deferred    Assigned to \_\_\_\_\_