



Supreme Court

STATE OF ARIZONA
ADMINISTRATIVE OFFICE OF THE COURTS

Rebecca White Berch
Chief Justice

David K. Byers
Administrative Director
of the Courts

April 23, 2014

Ms. Dyhanna Anderson
Court Supervisor
Prescott Valley Magistrate #1347
7501 E Civic Circle
Prescott, AZ 86314

**RE: FY14 Local Judicial Collection Enhancement Fund (JCEF) Grant Application
Liberty Recording Audio System
GPT#1413M001**

Amount Requested:	\$6,462.12
Amount Approved:	\$6,462.12

Dear Ms. Anderson:

Congratulations! The Administrative Office of the Courts (AOC) has approved the application submitted by the Prescott Valley Magistrate #1347 Court. The approved grant, in the amount of \$6,462.12 will be used to purchase and install Liberty digital recording equipment on a local PC for use in the courtroom. The approval is contingent upon the availability of Local JCEF funds. In the event that the court's local JCEF funds are insufficient to support the approved request, there is no obligation or approval to provide state funds.

A final status report is required and due on September 15, 2014 or forty-five days after the project expiration date of July 30, 2014. The status report should include responses to the following measures:

- ✓ Provide documentation of purchase and installation of Liberty Recording Audio System.
- ✓ Provide documentation on staff training of new product.

If you have questions, please contact me at (602) 452-3931 or send an e-mail to JeMedina@courts.az.gov

Sincerely,

Jerri Medina, Grant Specialist
Court Services Division

ec: Honorable David L. Mackey, Presiding Judge fo the Yavapai Superior Court
Honorable R. Keith Carson, Magistrate

C. ROLF ECKEL, M.B.A.
COURT ADMINISTRATOR



TELEPHONE
(928) 771-3483
FAX (928) 771-3389
roeckel@courts.az.gov

ARIZONA SUPERIOR COURT

YAVAPAI COUNTY COURTHOUSE
120 SOUTH CORTEZ STREET, #410
PRESCOTT, ARIZONA 86303

April 17, 2014

Administrative Office of the Courts
Court Services Division
Attn: Jerri Medina
1501 W. Washington, #410
Phoenix, AZ 85007

Subj: Local JCEF Application
Prescott Valley Magistrate Court

Dear Ms. Medina:

Enclosed is the Local JCEF Application for the Prescott Valley Magistrate Court. If you have any questions about this project, please contact Dyh Anderson at 928-772-8277 or danders2@courts.az.gov. Thank you.

Sincerely,

C. Rolf Eckel

enc.

cc: File – Municipal Fill The Gap- Prescott Valley Magistrate Court
Hon. R. Keith Carson, Presiding Magistrate

LOCAL JUDICIAL COLLECTION ENHANCEMENT FUND (JCEF) APPLICATION
NOT REQUIRED FOR EXPENDITURES \$2,500 AND UNDER

A. APPLICANT INFORMATION

1. COURT NAME: PRESCOTT VALLEY MAGISTRATE		
2. CONTACT PERSON: DYHANNA ANDERSON	3. TITLE: COURT SUPERVISOR	
4. ADDRESS (STREET, CITY, STATE, ZIP): 7501 E CIVIC CIRCLE, PRESCOTT VALLEY, AZ 86314		
5. PHONE: 928-772-8277	6. FAX: 928-772-0649	7. E-MAIL ADDRESS: DANDERS2@COURTS.AZ.GOV

B. BUDGET INFORMATION

8. PROJECT TITLE: LIBERTY RECORDING AUDIO SYSTEM FOR COURTROOM		
9. AMOUNT REQUESTED: \$ 6462.12	10. PROJECT START & END DATES JUNE 1 – JULY 30, 2014	
11. LOCAL JCEF BALANCE: \$ 135105.46 AS OF: 3/31/2014		
LOCAL JCEF FUND ACCRUALS: 14024.46 <input checked="" type="checkbox"/> LAST 12 MONTHS <input type="checkbox"/> LAST FISCAL YEAR		
12. THE COURT'S LOCAL JCEF FUNDS ARE REQUESTED FOR:		
<input checked="" type="checkbox"/> NEW REQUEST	<input type="checkbox"/> CONTINUE PROJECT – TIME & \$	<input type="checkbox"/> EXTEND PROJECT TIME
<input type="checkbox"/> AMENDMENT	<input type="checkbox"/> CONTINUE PROJECT – ADDITIONAL STAFF	<input type="checkbox"/> NO ADDITIONAL FUNDS

CONTINUATION OR EXTENSION : GPT #

C. PROJECT INFORMATION

13.

A. ON-GOING ACAP SUPPORT AND MAINTENANCE COSTS.

B. ADDITIONAL OR UPGRADED EQUIPMENT NOT PAID FOR BY ACAP.
 (ATTACH EQUIPMENT LIST WITH PRICES)
 ACAP COURTS ONLY, REMEDY NUMBER (REQUIRED): _____

C. TEMPORARY STAFF FOR DATA ENTRY, CONVERSION OF EXISTING CASE INFORMATION TO THE ACAP SYSTEM, OR CASE PROCESSING.

D. TRAINING

E. OFFICE EQUIPMENT

F. NEW COLLECTION PROGRAM

G. FACILITY IMPROVEMENT

H. OTHER (DO NOT INCLUDE AUTOMATION EQUIPMENT OR PROFESSIONAL SERVICES)

14. BRIEF DESCRIPTION OF PROJECT (NOT REQUIRED FOR 13. A & B ABOVE):

WE WOULD LIKE TO UPGRADE OUR CURRENT COURTROOM AUDIO RECORDING SYSTEM WHICH IS CURRENTLY A DUAL CASSETTE RECORDER AND HANDHELD DIGITAL RECORDER TO AN ENTIRE COURTROOM DIGITAL RECORDING SYSTEM.

15. LIST THE EXPECTED BENEFITS OF THE PROJECT (NOT REQUIRED FOR 13. A & B):

A DIGITAL RECORDING SYSTEM WOULD ENABLE US TO STORE THE RECORDINGS ON A PC HARD DRIVE AND CREATE CD'S FOR PARTIES UPON REQUEST USING A MORE CURRENT RECORDING MEDIUM.

16. LIST THE PROJECT'S PERFORMANCE MEASURES:

DIGITAL RECORDING WILL INCREASE COURTOOLS #6: RELIABILITY AND INTEGRITY OF CASE FILES BY ENABLING CLERKS TO REFER TO THE PLAYBACK WHEN NECESSARY IF QUESTIONS SHOULD ARISE.
 DIGITAL RECORDING WILL PROMOTE COURTOOLS #1: ACCESS AND FAIRNESS BY PROVIDING A MORE CURRENT PLAYBACK MEDIUM WHICH IS MORE ACCESSIBLE TO THE MAJORITY OF PARTIES. AT THIS TIME PARTIES REQUESTING A TRANSCRIPT OF PROCEEDINGS MUST HAVE A PARTICULAR VARIABLE SPEED CASSETTE PLAYER.
 DIGITAL RECORDING WILL ENHANCE COURTOOLS #9: EMPLOYEE SATISFACTION BY IMPROVING THE COURT'S COMMITMENT TO THE QUALITY OF THE WORK ENVIRONMENT.

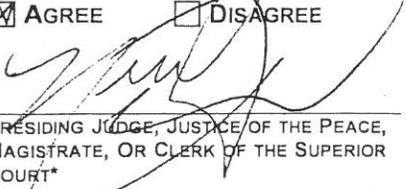
D. BUDGET

PERSONNEL	\$ 0
PROFESSIONAL SERVICES	\$ 0
TRAVEL	\$ 0
OTHER OPERATIONS	\$ 6462.12
OFFICE EQUIPMENT	\$ 0
COMPUTER EQUIPMENT	\$ 0
TOTAL	\$ 6462.12

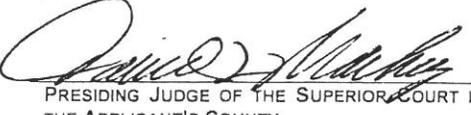
E. SIGNATURES OF SUBMITTING PARTIES

AGREE DISAGREE

AGREE DISAGREE


 PRESIDING JUDGE, JUSTICE OF THE PEACE,
 MAGISTRATE, OR CLERK OF THE SUPERIOR
 COURT*

4.11.14
 DATE


 PRESIDING JUDGE OF THE SUPERIOR COURT IN
 THE APPLICANT'S COUNTY

4/19/14
 DATE

Keith Carson
 PLEASE PRINT NAME

David C Mackey
 PLEASE PRINT NAME

RETURN COMPLETED APPLICATION TO:
 JUDICIAL COLLECTION ENHANCEMENT FUND
 ADMINISTRATIVE OFFICE OF THE COURTS
 1501 W. WASHINGTON, SUITE 410
 PHOENIX, AZ 85007