

**TOWN OF PRESCOTT VALLEY  
REQUEST FOR COUNCIL ACTION  
Date: October 22, 2009**

**SUBJECT:** Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program

**SUBMITTING DEPARTMENT:** Police Department

**PREPARED BY:** Candi McElhaney, Command Staff Assistant, for Chief Jim Maxson

**AGENDA LOCATION:** Comments/Communications , Consent , Work/Study ,  
New Business , Public Hearing , Second Reading

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**ATTACHMENTS:** Approval Letter

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**SUMMARY/BACKGROUND:** Applicants for the Edward Byrne Memorial JAG Formula Program are limited to units of local government appearing on the Recovery Act JAG application list. The JAG Program allows local governments to support a broad range of activities to prevent and control crime based on their own local needs and conditions. JAG blends the previous Byrne Formula and Local Law Enforcement Block Grant (LLEBG) Programs to provide agencies with the flexibility to prioritize and place justice funds where they are needed most. The procedure for allocating JAG funds is a formula based on population and crime statistics, in combination with a minimum allocation to ensure each state and territory receives an appropriate share. Funds are then distributed 60/40 between state and local recipients.

Through this program, the Town of Prescott Valley was allocated \$101,090 in JAG funds. These funds may be used to for law enforcement related equipment. The Prescott Valley Police Department submitted a proposal focusing on Tasers for patrol personnel; a throw phone system for the department's Special Response Team (SRT); a digital transcription system for the dictation of officer reports; a security key card printer for building security and access; and several Radar Units for Traffic Enforcement.

On May 14, 2009 Mayor and Council approved the submittal of an application to the US Department of Justice under the Recovery Act Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program. We were subsequently awarded this grant and request to purchase the below listed items at the indicated estimated costs:

Air X26E Tasers with Warranties and Cartridges	\$ 36,208
DL007 Crisis Response System w/Tactical Remote Unit	33,505
Digital Transcription System	17,038
Security System Key Card Printer	11,252
K-Band Radar Units	3,087
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	\$101,090

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**OPTIONS ANALYSIS:** Council may either approve the purchase of the above listed items or refuse purchase of these items.

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**ACTION OPTION:** Motion to authorize the Mayor (or, in his absence, the Vice Mayor) to approve the expenditures of the above listed items under the Edward Byrne Memorial JAG Formula Program for a total amount of \$101,090.00 **OR** Motion not to approve the expenditures of the above listed items under the Edward Byrne Memorial JAG Formula Program **VOTE.**

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**RECOMMENDATION:** Staff recommends approval of the above listed expenditures

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**FISCAL ANALYSIS:** There is no fiscal impact to the Town. This grant is fully funded through the Department of Justice.

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**REVIEWED BY:**

Management Services Director William Kauppi Town Clerk Rise Russell

Town Attorney [Signature]

Town Manager [Signature]

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**COUNCIL ACTION:**

Approved  Denied  Tabled/Deferred  Assigned to \_\_\_\_\_



Department of Justice  
Office of Justice Programs

Bureau of Justice Assistance

Office of Justice Programs

Washington, D.C. 20531

July 30, 2009

Chief Jim Maxson  
Town of Prescott Valley  
7501 East Civic Circle  
Prescott Valley, AZ 86314-2200

Dear Chief Maxson:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 09 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation in the amount of \$101,090 for Town of Prescott Valley.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Kate Winton, Program Manager at (202) 353-2325; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at [ask.ocfo@usdoj.gov](mailto:ask.ocfo@usdoj.gov).

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in black ink, appearing to read "James H. Burch II".

James H. Burch II  
Acting Director

Enclosures