



Parks and Recreation Commission  
7401 E. Civic Circle, Auditorium  
6:30 p.m., Monday, November 17, 2014

### Agenda

- I. Call to Order & Welcome – Chairperson Ron Brinkman
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes: October 14, 2014 Regular Meeting Minutes
- V. Announcements – Commission, Public and Staff  
*(If discussion by the Commission is necessary, that item will be moved to another place on the agenda and considered separately.)*
  - a. Upcoming events:
    - NJCAA Men's Soccer National Championships
    - Winter Volleyball League
    - Ice Skating Season
    - Festival of Lights, Create-A-Tree, and Pictures with Santa
    - Polar Bear Splash
- VI. Department Update – For Review and Possible Action
  - a. Director's Report – October, 2014 – *B. Witty, Parks & Recreation Director*
  - b. Chairperson's Report – *R. Brinkman, Commission Chairman*
- VII. Tree Advisory Board Business
  - a. Grant Updates – *B. Witty, Parks & Recreation Director*
  - b. Tree City 2015 Application – *B. Witty, Parks & Recreation Director*
- VIII. Old Business
  - a. Tonto N Playground - *B. Witty, Parks & Recreation Director – Action Item*
- IX. New Business
  - a. Loos Dr/Mtn Valley Park Pathway - *B. Witty, Parks & Recreation Director*
  - b. Wander Way Park - *B. Witty, Parks & Recreation Director*
- X. Unscheduled Public Appearances  
*(Comments from the Public: Those members of the public wishing to address the Parks and Recreation Commission need not request permission in advance. We ask that you please provide your name and address for the record prior to providing any comments. Any remarks provided tonight shall be addressed to the Commission as a whole and not any member thereof. Such remarks shall be limited to five (5) minutes per person, as indicated by the timer, unless additional time is granted by the Chairperson. At the conclusion of the unscheduled comments, individual members of the Commission may respond to the item addressed at the discretion of the Chairperson, or they may ask the Director to review the matter or ask that the matter be placed upon a future agenda.)*
- XI. Next Meeting
  - a. Regular Meeting: Tuesday, January 13, 2015, 6:30pm, Auditorium
- XII. Adjournment